

CASS COUNTY MEMORIAL HOSPITAL APPLICATION FOR UNCOMPENSATED CARE

You may be eligible for uncompensated care. In order for the hospital to make that determination, complete the following information. The hospital will advise you in writing regarding the decision.

I. Name: _____ Age: _____
 Address: _____
 City, State, Zip: _____ County: _____
 Telephone: (____) _____ Social Security Number: _____
 Your Employer: _____ How Long? _____
 Spouse's Employer: _____ How Long? _____
 Family Size - Household (Name and relationship): _____

Do you have hospital insurance? Yes No
 If yes, Company: _____ Policy: _____

II. Financial Data for Household (Please provide written evidence of all income and resources. This can take the form of paycheck stubs, tax returns, W-2s, bank statements, etc.)

| | Total for Last 3 Months | Total for Last 12 Months |
|----------------------------|-------------------------|--------------------------|
| Gross Wages | | |
| Farm or Self-Employment | | |
| Public Assistance | | |
| Social Security | | |
| Unemployment Compensation | | |
| Workmen's Compensation | | |
| Strike Benefits | | |
| Alimony | | |
| Child Support | | |
| Military Family Allotments | | |
| Pensions | | |
| Dividends, Interest, Rents | | |
| Other income | | |
| | | |
| Total Income | | |

| Resources | Amount | As of Date | Location |
|------------------------|--------|------------|----------|
| Cash on Hand | | | |
| Checking Account | | | |
| Checking Account | | | |
| Savings Account | | | |
| Savings Account | | | |
| Time Certificates | | | |
| Stocks | | | |
| Bonds | | | |
| Other Resources | | | |
| | | | |
| Total Resources | | | |

(over)

III. Other Information:

Have you made application to your county Department of Human Services for assistance in payment of your hospital services? Yes No If you have, please state the results:

If you have not applied, state reason for not applying: _____

Do you have any insurance policies which have a cash surrender value? _____

Explain: _____

Other information that may be of benefit in making a determination: _____

I affirm that the information reported in this application for uncompensated care is true and correct to the best of my knowledge. I authorize the verification of any reported information on this application by Cass County Memorial Hospital.

Signature of Applicant

Date

Return to: Cass County Memorial Hospital, Credit & Collections Department, 1501 East 10th Street
Atlantic, IA 50022

CSA Income Poverty Guidelines
Effective Date: July 1, 2009

| Size of Family Unit | Income Guideline | 175% of Guideline |
|---------------------|------------------|-------------------|
| 1 | \$10,830 | \$ 18,952 |
| 2 | 14,570 | 25,497 |
| 3 | 18,310 | 32,042 |
| 4 | 22,050 | 38,587 |
| 5 | 25,790 | 45,132 |
| 6 | 29,530 | 51,677 |
| 7 | 33,270 | 58,222 |
| 8 | 37,010 | 64,767 |

For family units with more than eight members, add \$3,740 for each additional member in a family. For the 175% guidelines, add \$6,545 for each additional member in a family.